RESPONSE REPORT

Reviewer-1

This review tried to address his/her opinion than what is on the ground in the community where the cultural adoption which is a core culture of many societies in Ethiopia has been solving the children's problems though the number of children who got this opportunity are small. The cultural adoption AKA Guddifachaa is part of the Ethiopian civil code and under practice for almost half century. However, because the certain groups pseudo academicians who trade off the value and practice of such valuable cultural problem intervention to their political opinions which is also reflected here without providing evidence about the critics The reviewer should have read through the paper and the methods clearly and focus on the paper only than going to unsubstantiated claims of political opinions. This paper is purely about what is practiced in the the slum area to hit two birds with one stone proverb using scienctific methods. As Gadame sefer is a slum area it has two significant challenging problems

- 1) The challenge of crimes against property and humanity by gangsters residing in the community and vicinity. And
- 2) The increased large number of street children whom majority of them are orphans due to different reasons

Hence this paper is value ridden in that it tries to promote positive societal values that can create safety for the society and permanence for the orphan children in the absence or mere presence of local adoption opportunities. I have addressed the concern of this reviewer in the literature review that the term guddifachaa was promulgated in the Ethiopia decrees of civil code and other legal documents.

The abstract focuses on the main points of cultural adoption and role of religion in promoting trust and cohesion among society and or residents. Some of the suggestions were reconsidered and some clarities made to the audience.

Yes I reviewed the title based on the suggestion and shortened with precise message as

Opening the Cultural enigma to survive: The 'Gangster' adoption (guddifachaa) practices experience of Orphaned Child Arada Sub-City

This feedback is addressed accordingly by referring articles written on child care, parenting and adoption in Africa and Ethiopia

The significance of the study has addressed the concern the reviewer raised.

Added more references of recent studies that substantiate the arguments raised in this study after feedback.

Reviewer-2

This study is using a single case to study a vary rampant issue of orphan children's problem and the gang problem in the study area. It is promoting good character in society through modeling

To discuss the validity of the data the researcher used techniques of observation, preliminary date from the household and the interaction of children on their natural setting